The Formation of a Missions Conference

Finally, Churches are reminded of IV: The Sacrifice of (v9)	
A. He was yet became Paul, in speaking to the hearts of these Corinthian believe reminding them to consider what Jesus gave for their ber	ers, is
The Lord Jesus Christ was rich in ALL areas of living • yet for your sakes he became poor	
Why would He do that? ● that ye through his poverty might be rich	
Quote: You are a far richer man to have a whole lot of Jes just a little in your checking account than a whole lot in yo checking account and just a little of Jesus	
He became poor so that we could become rich in our • rich in our (confidence) of eter	rnal life
rich in ourrich inrich in	
When we give to Faith Promise, in essence, we are doing Jesus did— we are becoming poor so that others can becrich with the same blessings that we have!	
Faith Promise is not only an opportunity to participate but an opportunity to remember and experience (on a far less el) the sacrifice of Jesus Christ.	
Faith Promise givingor Grace Giving isn't about money. about having the same heart for the lost that Jesus had. It so about trusting the Lord to fund that which He has man us to do - evangelize the world.	t is al-

What will your involvement be in 2023?

Giving Our Utmost to the Uttermost



May 21, 2023

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2 Cor. 8:6-9

What is God's plan for world evangelization? Did He just leave it for Christians and local churches to just figure out? Or, does He have an organized plan?

Throughout the New Testament, we find through Paul and other's ministry, His plan for world evangelization developed through what we call ... missions. And simply put, it is an organized approach for local churches to share the Gospel of Christ and plant churches in the uttermost part of the earth.

Part of that organization has developed into our modern-day missions conference, of which we find no mention of in the Bible. But we do find however, Biblical parallels which have been rightly applied to our missions conference.

This morning we'll discover 4 parallels in the formation of a missions conference.

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The first parallel is that the Macedonian churches were chal-					
lenged to give by of a Preacher: v6, v16					
The of a Preacher: v6, v16-19 The way that the Corinthians and Macedonians churches fileaned of this thing called missions all with preaching					
A with preaching Apparently, Titus had a heart for those in Jerusalem, those Corinth, and for Paul's ministry of missions. And in v17 we that he personally went to Corinth of his own accord to te teach them about the need in Jerusalem (support for miss					
At no point in the S the foolishness of p er level of service a about. And in fact in	with preaching criptures do we ever find God changing from reaching to engage His children into a deepnd worship, which is what missions is all n vv. 16-19 of our textm Paul later sends Tito "finish" or encourage Corinth to give their				
fronted, challenged	missions conference in order that we be con- , and encouraged—by the preaching of t involved and participate.				
1 Cor. 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.					
The second parallel II: Solicitate	that we find is that it came about to (v7)				

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One of things you find in a good missions conference is Spir filled preaching that convicts and solicits involvement.				
A. Paul ● <i>abound</i> means "to be in e	excess or to be abundant"			
B. Paul see that ye abound in the				
One of the reasons we have a miss				
is to be reminded of the great need hearing the gospel; to be reminded evangelize the world and He will fued of that it is our responsibility to world; to be reminded that there is ment regardless of age, income, or lenged to participate.	I that the world has of I that this is God's plan to and His plan; to be remind- take the gospel to the s always room for involve-			
The third parallel is	(- 2)			
III: By Speaking to their What will we likely hear preached in Among other things	:			
A. we should participate				
B. our participation is an ac	t of			
Giving sacrificially and by faith are	both acts of worship.			
John 4:24 / Romans 7:18 / Romans	8:4			