Memorial Day

_	
that something of signification that it be acknowledged means the acknowledged that it is a significant to the source of the significant that something of significant that it is something of significant that it is something that it	of a Memorial: v21-24 or proclaimed because there is evidence cance has occurred; and there is an expowledged and remembered; that ment and remembrance isn't supposed her it is supposed to carried forth to the
membrance of our militation, Israel's memorial was v22 – <i>THEN YE</i> • and v24 – <i>THEN YE</i>	ry forth the acknowledgement and reary service members. In a similar fashas to SHALL LET YOUR CHILDREN KNOW HAT ALL THE PEOPLE OF THE EARTH FEAR THE LORD FOR EVER
•	by way of His Word and through His nd remember Him through all genera-
should be repeated dow	ment and remembrance of our soldiers in to future generations—how much WHAT JESUS has done for us to be regenerations?
of Jesus Christ to our our our	h this task, we must repeat the Gospel st part of the



May 28, 2023

Memorial Day

Joshua 4

This weekend we are celebrating "Memorial Day", an American holiday observed on the last Monday of May, honoring the men and women who died while serving in the U.S. military.

But "Memorial Day" isn't just for America and it isn't just for our soldiers. We find the word "memorial" 31 times in the Scriptures, most pointing to God doing something amazing in the lives of His people.

This morning, I would like to go back and look at a moment in time when the children of Israel set a memorial immediately following their crossing the Jordan River.

Let's notice three parallels between their memorial and the memorial that has been established for our servicemen and women who died while serving our country.

Memorial Day

for a Memorial: v5-7 A memorial was never set up for nothing or no one. It is only erected or proclaimed because there is evidence that something of significance has occurred.			
And the reason we have Memorial Day in our nation is the same reason basic reason that find memorials in the Bible and in other places. First, it is for			
A			
For our servicemen and women we acknowledge their service, their sacrifice, and their deaths.			
For Israel, they were acknowledging God's mercy, power, provision, promise, and protection.			
В.			
People are prone to forget and God warns us of our propensity to forget (Deut. 8:11, Ps. 103:2). Our government has established a national holiday to help its citizens remember. God, however, gives us Himself as a memorial (Ex. 3:15).			
While it is important to remember the service and sacrifices of those who died serving our nation's military, how much more important is it to remember that God created all things, including man. And that He gave His only begotten Son as the only sacrifice for man's sin.			

Memorial Day

II. The	of a Memorial: 3:9-10,
4:11-14	
our nation by way of ph	dreds, if not thousands of memorials in ysical monuments or special days of nemorial carries with it a reputation, first
A	
Some memorials motiva	ate anger; some division; some pride; ne sadness; and some, all of the above.
Both our nation's Memo	orial Day and Biblical memorials moti-
vate us to	
В	to be worthy of the sacrifice
In v13 we are told they	•
•	for war
	before the Lord unto
• they passed	before the Lord unto
God doesn't work in a v bring about His will.	acuum but rather He uses people to
	I the memorials we want to but if we what they fought for, and died for, it's
found in the Scriptures serve to motivate us em	Memorial Day and the memorials have an undeniable parallel. Both notionally and to never forget, and us to strive to be worthy of the sacri-