

## The Gospel-Part 1

### III: The \_\_\_\_\_ of the Gospel: v1, v3

It is impossible to separate the Gospel from Jesus Christ, and it is impossible to separate God's eternal plan of salvation from the Gospel.

The Gospel must be ...

A. \_\_\_\_\_

**Moreover, brethren, I declare unto you the gospel**

- *declare* = to clearly express / to make known
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B. \_\_\_\_\_

**For I delivered unto you first of all that which I also received,**

- *delivered* is different than declared. It gives the sense ... to recommend
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C. \_\_\_\_\_ and \_\_\_\_\_

Notice the words of Paul ...

- v1 ... **Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;**
- v2 ... **2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.**
- v3 ... **For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;**

Nowhere in this passage do we find any mention of doing anything other than believing and receiving the Gospel for our salvation.

Have you believed and received the right Gospel?



**July 16, 2023**

### The Gospel—Part 1

1 Cor. 15:1-4

One of the devil's greatest achievements in his work to deceive and destroy God's beautiful creation is the redefining of words. And one of the words that the devil has consistently attacked is the *Gospel*.

When asked, many professing Christians today would not be able to Biblically define the definition and purpose of the Gospel. Friends, this is exactly what the devil has counted on since Christ ascended into heaven.

This morning, and over the next several weeks we are going to look closely at *The Gospel*. We are going to get back to the basics of its meaning, purpose, and hope.

Let's examine the Gospel—Part 1

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## The Gospel-Part 1

### I: The \_\_\_\_\_ of the Gospel: v3

When speaking of namesake, we are referring to the Person whom the good news speaks of or refers to. And interestingly enough, we find the word Gospel in the NT referencing not only a Person but other things as well.

A. \_\_\_\_\_ gospels

- gospel of the \_\_\_\_\_: Matt. 4:23
  - gospel of the \_\_\_\_\_ of God: Acts 20:24
  - gospel of \_\_\_\_\_: Romans 1:1
  - gospel of His \_\_\_\_\_: Romans 1:9
  - gospel of \_\_\_\_\_: Romans 10:15
  - \_\_\_\_\_ gospel: Gal. 1:6
  - gospel of your \_\_\_\_\_: Eph. 1:13
  - the \_\_\_\_\_ gospel: 1 Tim. 1:11
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B. Biblically \_\_\_\_\_ Gospel: v3-4

The Biblical definition of gospel always points specifically to the \_\_\_\_\_ of Jesus Christ—the \_\_\_\_\_ of Jesus Christ ... which is the souls of mankind - and the \_\_\_\_\_ of Jesus Christ ... which is to glorify the Father by demonstrating the love of the Father by being made to be sin for us ... that we might be saved, forgiven of our sin, and made the righteousness of God in Him (Jesus).

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We must never forget that the only namesake of the true Gospel is Jesus Christ.

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## The Gospel-Part 1

### II: The \_\_\_\_\_ of the Gospel: v1-2

The nature of the Gospel reflects the nature of its namesake , Jesus Christ.

The nature of the Gospel is that it is ...

A. \_\_\_\_\_ ... **wherein ye stand;**

It is hard to stand on something that isn't solid. The Gospel of Jesus Christ is solid because Jesus is solid!

- Jesus is ... **The stone which the builders rejected is become the head of the corner:** (Mark 12:10)
  - Jesus is ... **a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.** (Romans 9:33)
  - Jesus is ... **the elect stone / a precious stone** (1 Peter 2:6) / **and the living stone** (1 Peter 2:4)
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The nature of the Gospel is that it brings...

B. \_\_\_\_\_ ... **by which also ye are saved**

Paul said in Romans 1:16 that the gospel of Christ is the power of God unto salvation therefore the nature of the Gospel is to offer to mankind the good news that through Jesus, and only Jesus, comes salvation.

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The nature of the gospel is that it is ...

C. \_\_\_\_\_: v3-4

The nature of the Gospel is not that one achieves their salvation through a complex system of "doing" but rather they receive their salvation by simply believing on what Jesus has DONE on His cross.

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